



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 228374	W.R.I.A. 17	COUNTY Jefferson	PRIORITY DATE 1/2/92	TIME 1:06	ACCEPTED [Signature]
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APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. **206-437-2740**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) Harold E. Moe 311 Mats View Drive	(CITY) Port Ludlow	(STATE) Wa	(ZIP CODE) 98365 - 9403
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well SIZE AND DEPTH 195' deep 6"
2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic water supply to serve 20 connections (Community)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 1/15/92 [Signature]	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 54 (MID) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

(Year-round as needed)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. (20 homes)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED (2/92)	DATE PROJECT WAS OR WILL BE COMPLETED (2/92)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

From NE corner of Section 5: 1633' west and 703' south

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Portion of Gov't Lot 2, NW 1/4 of NE 1/4	SECTION 5	TOWNSHIP N. 28 N.	RANGE (E. OR W.) W.M. 1 East	COUNTY Jefferson
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY

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That portion of Government Lot 2 (the Northwest quarter of the Northeast quarter) of Section 5, Township 28 North, Range 1 East, W.M., described as follows:
Beginning at the Northeast corner of said Government Lot 2; thence running South 1050 feet; thence West 415 feet; thence North 1050 feet; thence East 415 feet to the place of beginning.
TOGETHER WITH an easement for ingress, egress and utility purposes over, upon, across and through the Northerly 60 feet of the following described real property:
That portion of the North 1050 feet of Government Lot 1, Section 5, Township 28 North, Range 1 East, W.M., described as follows:
Commencing at the intersection of the South line of said tract with the Southwesterly right of way line of the existing county road, and running West 352 feet to the initial point of this description; thence running North 100 feet; thence North 73°36' East 266.7 feet to a point on said right of way line which is 200 feet distant from said point of commencement; thence along said line North 28°33' West 271.5 feet; thence South 52°58' West 112 feet to a point on a line running East and West which is 346.6 feet North of the initial point; thence West 276.1 feet, more or less, to the West line of said Government Lot 1; thence South 346.6 feet; thence East 243 feet, more or less, to the initial point.

WATER IS TO BE USED

LEGAL DESCRIPTION

That portion of Government Lot 1, Sec. 4 and of Government Lot 1, Sec. 5, T.28 N., R.1 E., W.M., in Jefferson County, Washington, described as follows:

Beginning at a point on the North line of said Sec. 5, NE 1/4, 173.15 ft. from the N.E. Cor. thereof; thence S 17°48' E to a point 800 ft. South of the North line of said Sec. 4; thence West to a point on the East line of said Sec. 5, a distance of 800 ft. South from the North line of said section; thence S 54°01' 25" W, 47.7 ft.; thence S 87°38' 23" W, 322.67 ft. to the Northeasterly boundary of the Oak Bay Mats Mats Bay County Rd.; thence Northwesterly along said Northeasterly boundary to the North line of said Sec. 5; thence S 85°13' E along said North line to the TRUE POINT OF BEGINNING.

more legal attached

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be designed as per applicable State & local public water reg's.

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harold Moe

APPLICANT'S SIGNATURE

Harold E. Moe
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

same

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

311 Mats View Dr., Port Ludlow, Wa. 98365
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....